



Firm Mailing Book For Accountable Mail

Name and Address of Sender  
**SANDRA KURT**  
 County of Summit Clerk of Courts  
 205 South High Street  
 Akron, Ohio 44308

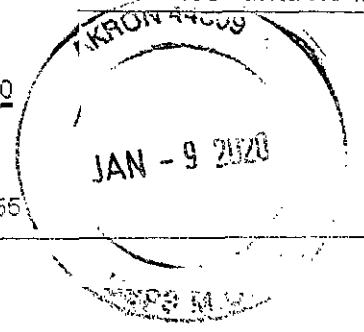
- Check type of mail or service
- |  |  |
|--|--|
| <input type="checkbox"/> Adult Signature Required            | <input checked="" type="checkbox"/> Certificate of Mailing                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Priority Mail Express                                 |
| <input type="checkbox"/> Certified Mail                      | <input type="checkbox"/> Registered Mail                                       |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | <input type="checkbox"/> Return Receipt for Merchandise                        |
| <input type="checkbox"/> Collect on Delivery (COD)           | <input type="checkbox"/> Signature Confirmation                                |
| <input type="checkbox"/> Insured Mail                        | <input checked="" type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Priority Mail                       |  |

neopost  
01/09/2020

**US POSTAGE \$002.50**



ZIP 44308  
041L12204455



Address (Name, Street, City, State, & ZIP Code)

CV-2016-09-3928  
 DENNIS REES  
 4221 GRANTS GROVE  
 South Le, OH 45065

CV-2016-09-3928  
 GARY MONTO  
 3442 PICKLE RD  
 Oregon, OH 43616

CV-2016-09-3928  
 EDUARDO MATEO  
 8630 SUNCREST COURT  
 Poland, OH 44514

CV-2016-09-3928  
 GARY M. ROSEN  
 Gertz & Rosen, Ltd.  
 11 South Forge Street  
 Akron, OH 44304

SANDRA KURT  
 2020 JAN 16 AM 9:12  
 SUMMIT COUNTY  
 31 FRK AF 001107

CV-2016-09-3928  
 ELLEN MAGLICIC KRAMER  
 3208 Clinton Avenue  
 Cleveland, OH 44113

CV-2016-09-3928  
 GEORGE D JONSON  
 Montgomery Jonson LLP  
 600 Vine Street, Suite 2650  
 Cincinnati, OH 45202

|   |  |  |
|---|--|--|
| Total Number of Pieces Listed by Sender<br><u>6</u> | Total Number of Pieces Received at Post Office<br><u>6</u> | Postmaster, Per (Name of receiving employee)<br><u>Hopkins</u> |
|---|--|--|