




Firm Mailing Book For Accountable Mail

<p>Name and Address of Sender</p>  <p>SANDRA KURT SUMMIT COUNTY CLERK OF COURTS 205 South High Street Akron, Ohio 44308</p>	<p>Check type of mail or service <input checked="" type="checkbox"/> Certificate of Mailing</p> <p><input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Priority Mail Express</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation</p> <p><input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Priority Mail</p>	<p>Affix Stamp Here (for additional copies of this receipt) (Postmark with Date of Receipt)</p> <p>SANDRA KURT</p> <p>2023 FEB 9 11:34 AM 02/08/2023</p> <p>US POSTAGE \$003.00</p> <p>SUMMIT COUNTY CLERK OF COURTS ZIP 44308 041L1204455</p>
---	---	---

I ----- Addressee (Name, Street, City, State, & ZIP Code™) 2

CV-2016-09-3928

EDUARDO MATEO
8630 SUNCREST COURT
Poland, OH 44514

CV-2016-09-3928

DAMION M CLIFFORD
115 W. Main Street
4th Floor
Columbus, OH 43215

3 ----- 4

CV-2016-09-3928

DENNIS REES
4221 GRANTS GROVE
South Le, OH 45065

CV-2016-09-3928

CHRISTOPHER JOHN VAN BLARGAN
3412 West Market Street
Akron, OH 44333

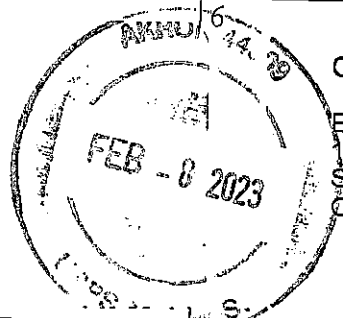
5 -----

CV-2016-09-3928

DAVID M BEST
4900 West Bath Road
Akron, OH 44333

CV-2016-09-3928

BRADLEY J. BARMEN
1375 E. 9th Street
Suite 2250
Cleveland, OH 44114



Total Number of Pieces Listed by Sender	Total Number of Pieces Received at Post Office	Postmaster's Signature (Name of receiving employee)
---	--	---

Complete in Ink