




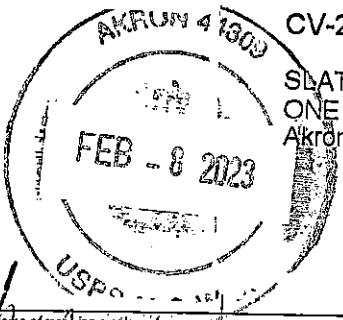
Firm Mailing Book For Accountable Mail

<p>Name and Address of Sender</p>  <p><b>SANDRA KURT</b> SUMMIT COUNTY CLERK OF COURTS 205 South High Street Akron, Ohio 44308</p>	<p>Check type of mail or service <input checked="" type="checkbox"/> Certificate of Mailing</p> <p><input type="checkbox"/> Adult Signature Required <input type="checkbox"/> Priority Mail Express</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation</p> <p><input type="checkbox"/> Collect on Delivery (COD) <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Priority Mail</p>	<p>Affix Stamp Here (for additional copies of this receipt). Postmark with Date of Receipt.</p> <p><b>SANDRA KURT</b></p> <p>2023 FEB 10 AM 11:57</p> <p>US POSTAGE \$003.00</p> <p>SUMMIT COUNTY CLERK OF COURTS ZIP 44308 041L12204455</p>
--	---	--

<p>CV-2016-09-3928</p> <p>ZORAN BALAC 101 Ghent Road Fairlawn, OH 44333</p>	<p>2</p> <p>CV-2016-09-3928</p> <p>THERA REID 28 SAFER PLAZA Akron, OH 44306</p>
---	--

<p>CV-2016-09-3928</p> <p>THOMAS P MANNION 1375 E. 9th Street Suite 2250 Cleveland, OH 44114</p>	<p>4</p> <p>CV-2016-09-3928</p> <p>STEPHEN P GRIFFIN Griffin Law, LLC 4051 Whipple Avenue NW, Suite 201 Canton, OH 44718</p>
--	--

<p>CV-2016-09-3928</p> <p>THOMAS ALAN SKIDMORE 655 West Market Street The Andrew House Akron, OH 44303</p>	<p>CV-2016-09-3928</p> <p>SLATER &amp; ZURZ LLP ONE CASCADE PLZ STE #2210 Akron, OH 44308-1135</p>
--	--



Total Number of Pieces Listed by Sender	Total Number of Pieces Received at Post Office	Postmaster or Name of receiving employee
---	--	--